



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 1935

|  |   |   |   |   |                         |
|--|---|---|---|---|-------------------------|
| <b>SERIAL NUMBER</b><br>10/635,717   | <b>FILING OR 371(c) DATE</b><br>08/05/2003<br><b>RULE</b>   | <b>CLASS</b><br>327                     | <b>GROUP ART UNIT</b><br>2816   | <b>ATTORNEY DOCKET NO.</b><br>51876P348 |                         |
| <b>APPLICANTS</b><br>Yong-Deok Cho, Ichon-shi, KOREA, REPUBLIC OF;   |   |   |   |   |                         |
| ** CONTINUING DATA *****<br>NONE   |   |   |   |   |                         |
| ** FOREIGN APPLICATIONS *****<br>REPUBLIC OF KOREA 2002-74227 11/27/2002<br>YES  |   |   |   |   |                         |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/03/2003   |   |   |   |   |                         |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   |   | STATE OR COUNTRY<br>KOREA, REPUBLIC OF  | SHEETS DRAWING<br>6   | TOTAL CLAIMS<br>5                       | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |   |   |   |                         |
| Verified and Acknowledged  |   | Examiner's Signature <i>[Signature]</i> | Initials  |   |                         |
| <b>ADDRESS</b><br>08791  |   |   |   |   |                         |
| <b>TITLE</b><br>DELAY LOCKED LOOP CIRCUIT INTEROPERABLE WITH DIFFERENT APPLICATIONS  |   |   |   |   |                         |
| <b>FILING FEE RECEIVED</b><br>750  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                         |